

DISTRIBUTION OF THE QURBANI MEAT

عَنْ الْمُغِيرَةِ بْنِ سُبَيْعٍ، حَدَّثَنِي عَبْدُ اللَّهِ بْنُ بُرَيْدَةَ، عَنْ أَبِيهِ، أَنَّهُ كَانَ فِي مَجْلِسٍ فِيهِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ: إِنِّي كُنْتُ نَهَيْتُكُمْ أَنْ تَأْكُلُوا الْحَوْمَ الْأَضَاحِيَّ إِلَّا ثَلَاثًا، فَكُلُوا وَأَطْعَمُوا وَادَّخِرُوا مَا بَدَا لَكُمْ

It Is Reported From Mugheerah Bin Subay' That Abdullah Bin Buraidah Reported From His Father That He Was In A Gathering Where Rasoolullah Sallallahu Alayhi Wasallam Was Present And Said: "I Use To Forbid You To Eat The Meat Of Sacrifice Except For Three Days, But Now, Eat It, Give It To Others To Eat And Store It For As Long As You Want."
(Nasaai 2033)

It Is Preferable (Mustahab) To Divide And Distribute The Meat Of The Qurbani Animal Into Three Portions: One Portion For Oneself, One Portion For One's Family And Friends, And One Portion To The Poor And Needy (Muslims And Non-muslims).
(Tabyeen-ul-haqaaq 6/8)



1 Portion For Self Use



1 Portion For Poor & Needy



1 Portion For Family

The Meat Of The Qurbani Animal May Be Distributed At Any Time, During The Days Of Slaughter (10th, 11th, Or 12th Of Zul-hijjah) Or After The Days Of Slaughter.

SELLING THE QURBANI MEAT & SKIN

عَبْدُ الرَّحْمَنِ بْنُ أَبِي لَيْلَى أَخْبَرَهُ أَنَّ عَلِيًّا رَضِيَ اللَّهُ عَنْهُ أَخْبَرَهُ: أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَمَرَهُ أَنْ يَقُومَ عَلَى بُدْنِهِ، وَأَنْ يَقْسِمَ بُدْنَهُ كُلَّهَا، لِحَوْمِهَا وَجُلُودِهَا وَجِلَالِهَا، وَلَا يُعْطَى فِي جِزَارَتِهَا شَيْئًا

Abdur Rahman Bin Abi Layla Was Informed That Ali Bin Abi Taalib Said: "Nabi Sallallahu Alayhi Wasallam Ordered Me To Supervise The Slaughtering Of His Camels And To Distribute It Entirely; Its Meat, Skin And Covering Sheets In Charity And Not To Give Anything To The Butcher As Wages For Slaughtering." (Bukhari 1717)

It Is Not Permissible To Sell The Meat And Skin Or Any Part Of The Qurbani Animal Or Use It As A Means Of Payment Or A Method Of Exchange. It May Be Kept For One's Personal Use, May Be Given As A Gift Or May Be Given In Charity.
(Hidaayah 1/187)

