



The Mufti
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TIMES OF SALAAH

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THE TIME OF FAJR SALAAH

The Time Of Fajr Salaah Commences At True Dawn And Ends At The Beginning Of Sunrise.

Sayyiduna Abdullah Bin Amr Radhiyallahu Reports That Rasoolullah Sallallahu Alayhi Wasallam Said... "The Time Of The Morning (Fajr) Salaah Is From The Appearance Of True Dawn As Long As The Sun Has Not Risen." **(Muslim 612)**

THERE ARE TWO TYPES OF DAWN

FALSE DAWN (FAJR KAAZIB)

The Light That Appears Vertically On The Horizon Followed By Darkness Is False Dawn (Fajr Kaazib). This Is Not The Start Of Fajr Time.



TRUE DAWN (FAJR SAADIQ)

The Light That Appears Horizontally On The Horizon Followed By More Light/Brightness Is True Dawn (Fajr Saadiq). This Is The Start Of Fajr Time. **(Muslim 1094)**



END TIME

At The Beginning Of Sunrise. When The Tip Of The Sun Appears On The Horizon.

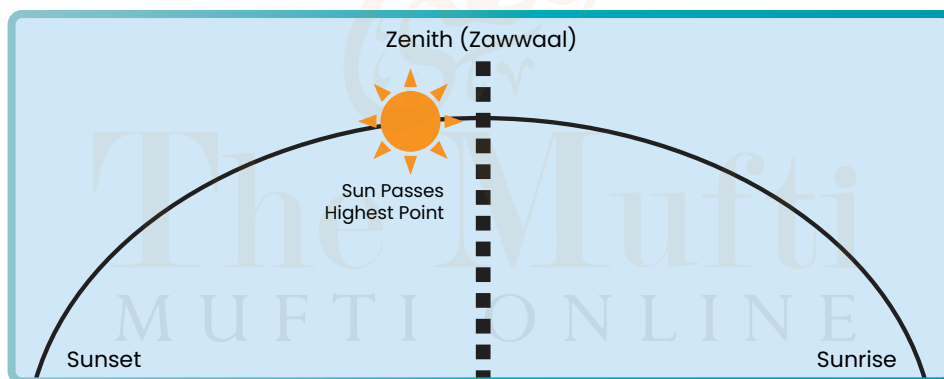


THE TIME OF ZUHR SALAAH

The Time Of Zuhr Salaah Commences At Midday When The Sun Moves Away From The Zenith (Zawwaal). In South Africa, This Is At **5 Minutes** After The Sun Is At The Zenith (Zawwaal).

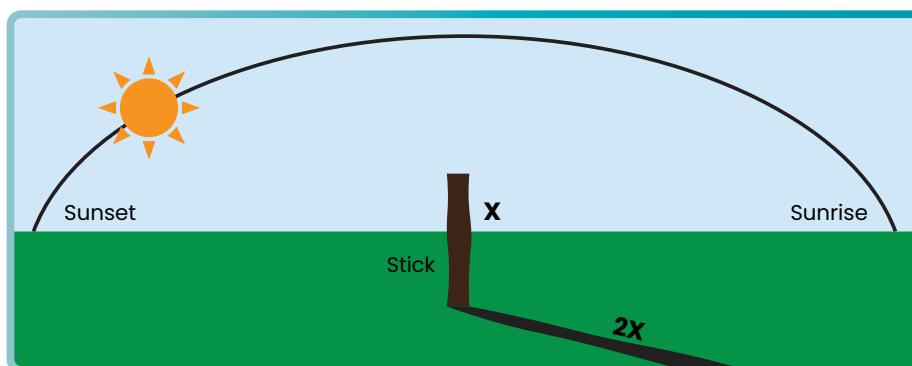
Rasoolullah Sallallahu Alayhi Wasallam Said:..The Time Of Zuhr Salaah Is When The Sun Declines From The Zenith Until The Time Of Asr Enters... **(Muslim 612)**

START OF ZUHR TIME



The Time Of Zuhr Salaah Continues Until The Shadow Of Everything Is Twice Its Length (Mithlayn) After The Sun Moves Away From The Zenith (Zawwaal). **(Hidaayah 1/40)**

END OF ZUHR TIME (BEGINNING OF ASR)



THE TIME OF ASR SALAAH

The Time Of Asr Salaah Commences Immediately After The Time Of Zuhr Salaah Ends. This Is When The Shadow Of Everything Is Twice Its Length (Mithlayn) After The Sun Moves Away From The Zenith (Zawwaal).

Rasoolullah Sallallahu Alayhi Wasallam Said: ...The Time Of Asr Salaah Continues Until The Sun Becomes Yellow And The Sun Disappears... **(Muslim 612)**

DISLIKED (MAKROOH) TIME



SUNSET (END OF ASR TIME)



It Is Disliked (Makrooh) To Perform The Asr Salaah When The Colour Of The Sun Changes To Yellow. In South Africa, This Is Approximately **15** Minutes Before Sunset. However, The Asr Salaah Performed During That Time Will Be Valid.

(Tabyeenul Haqaaq 1/80)



THE TIME OF MAGHRIB SALAAH

The Time Of Magrib Salaah Commences Immediately After Sunset And Remains Until The Twilight (Shafaq Abyadh) Remains In The Sky.

Rasoolullah Sallallahu Alayhi Wasallam Said:...The Time Of Maghrib Salaah Remains Until The Twilight Has Not Disappeared. **(Muslim 612)**

Twilight (Shafaq Abyadh)



End of Twilight (End of Maghrib Time)



THE TIME OF ESHA SALAAH

The Time Of Esha Salaah Commences Immediately After The Twilight (Shafaq Abyadh) Has Disappeared And Remains Until True Dawn.

Rasoolullah Sallallahu Alayhi Wasallam Said:...“Perform The Esha Salaah From The Time The Twilight Disappears Until One-third Of The Night Has Passed...”
(Nasaai 535)

THREE STAGES OF NIGHT FOR ESHA SALAAH

- First Third - Preferable Time ✓

- Second Third - Permissible Time ✓

- Last Third - Disliked Time (Makrooh) X

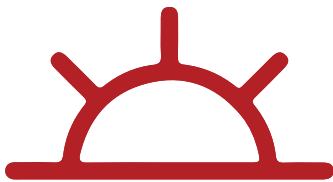
It Is Permissible To Perform The Esha Salaah In The Second Third Of The Night. However, It Is Disliked (Makrooh) To Perform The Esha Salaah During The Last Third Of The Night, Although The Salaah Performed At That Time Will Be Valid.

(Maraaqil Falaah 1/73)



THE PROHIBITED TIMES OF SALAAH

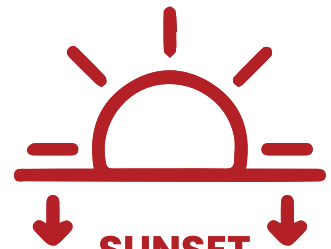
Sayyiduna Uqbah Bin Aamir Radhiyallahu Anhu Reports: There Were Three Times At Which Rasoolullah Sallallahu Alayhi Wasallam Prohibited Us To Pray, Or Bury Our Dead (Perform Janaazah Salaah): When The Sun Begins To Rise Till It Has Fully Risen, When The Sun Is At Its Height At Midday (Zawwal) Till It Passes The Zenith, And When The Sun Starts To Set. **(Muslim 293)**



SUNRISE



ZAWWAAL



SUNSET

The Performance Of All Obligatory (Fardh), Compulsory (Waajib) And Optional (Nafl) Salaahs Are Prohibited During The Above Times.

There Are Two Times Wherein The Performance Of All (Fardh), And Compulsory (Waajib) Salaahs Are Permitted With The Exception Of All Optional (Nafl) Salaahs:

After Fajr Until Sunrise

After Asr Until Sunset

(Kitaabul Fataawa 2/450 – Kifayatul Mufti 3/651 –
Fataawa Darul Uloom Deoband 4/300)



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